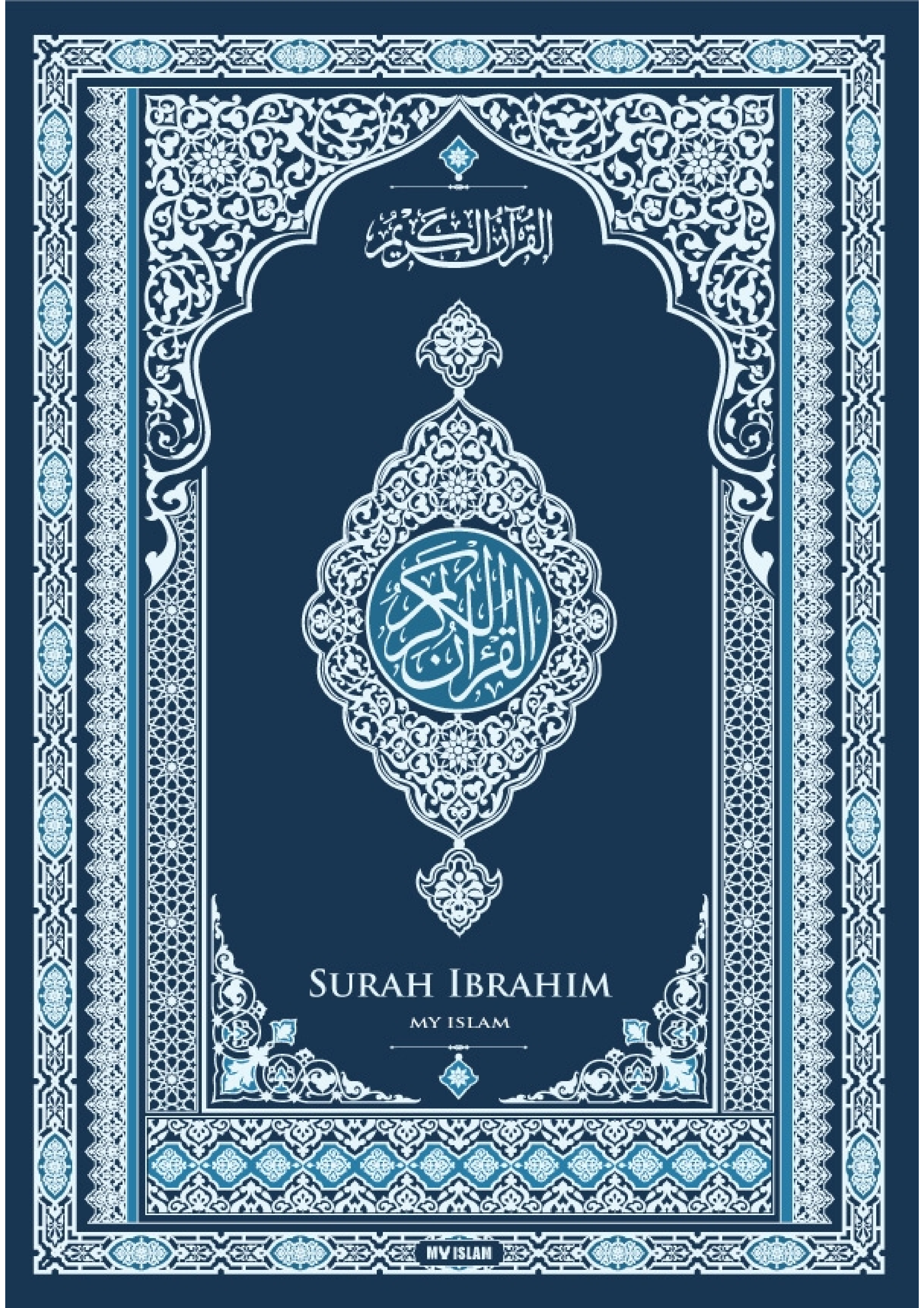


القرآن الكريم
القرآن الكريم
SURAH IBRAHIM
MY ISLAM
MY ISLAM





سُورَةُ إِبْرَاهِيمَ

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

Bismillah hir rahman nir raheem

الٓر ۚ كِتَٰبٌ أَنزَلْنَٰهُ إِلَيْكَ لِتُخْرِجَ ٱلنَّاسَ مِنَ ٱلظُّلُمَٰتِ

Alif-Laaam-Raa; Kitaabun anzalnaahu ilaika litukhrijan-naasa minaz zulumaati

إِلَى ٱلنُّورِ بِإِذْنِ رَبِّهِمْ إِلَىٰ صِرَٰطِ ٱلْعَزِيزِ ٱلْحَمِيدِ ١

ilan noori bi-izni Rabbihim ilaa siraatil 'Azeezil Hameed [1]

ٱللَّهِ ٱلَّذِى لَهُۥ مَا فِى ٱلسَّمَٰوَٰتِ وَمَا فِى ٱلْأَرْضِ ۗ وَوَيْلٌ

Allaahil lazee lahoo maa fis samaawaati wa maa fill ard; wa wailul-

لِّلْكَٰفِرِينَ مِنْ عَذَابٍ شَدِيدٍ ٢ ٱلَّذِينَ يَسْتَحِبُّونَ

lilkaafireena min 'azaabin shadeed [2] Allazeena yastahibboo nal-

ٱلْحَيَوٰةَ ٱلدُّنْيَا عَلَى ٱلْءَاخِرَةِ وَيَصُدُّونَ عَن سَبِيلِ

hayaatad dunyaa 'alal aakhirati wa yasuddoona 'ansabeelil-

ٱللَّهِ وَيَبْغُونَهَا عِوَجًا ۚ أُو۟لَٰٓئِكَ فِى ضَلَٰلٍۭ بَعِيدٍ ٣ وَمَآ

laahi wa yabghoonahaa 'iwajaa; ulaaa 'ika fee dalaalin ba'eed [3] Wa maaa

أَرْسَلْنَا مِن رَّسُولٍ إِلَّا بِلِسَانِ قَوْمِهِۦ لِيُبَيِّنَ لَهُمْ ۖ

arsalnaa mir Rasoolin illaa bilisaani qawmihee liyubaiyina lahum

فَيُضِلُّ ٱللَّهُ مَن يَشَآءُ وَيَهْدِى مَن يَشَآءُ ۚ وَهُوَ ٱلْعَزِيزُ

fa yudillul laahu mai yashaaa'u wa yahdee mai yashaaa'; wa Huwal 'Azeezul-

ٱلْحَكِيمُ ٤ وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِـَٔايَٰتِنَآ أَنْ أَخْرِجْ

Hakeem [4] Wa laqad arsalnaa Moosaa bi Aayaatinaa an akhrij

قَوْمَكَ مِنَ ٱلظُّلُمَٰتِ إِلَى ٱلنُّورِ وَذَكِّرْهُم بِأَيَّىٰمِ

qawmaka minaz zulumaati ilan noori wa zak kirhum bi ayyaamil-

ٱللَّهِ ۚ إِنَّ فِى ذَٰلِكَ لَءَايَٰتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ ٥

laah; inna fee zaalika la aayaatil likulli sabbaarin shakoor [5]

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ ٱذْكُرُوا۟ نِعْمَةَ ٱللَّهِ عَلَيْكُمْ

Wa iz qaala Moosaa liqawmihiz kuroo ni'matal laahi 'alaikum

14. Ibrahim

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14. Ibrahim

Ayat : 52 | Makiyyah

In the name of Allah, the Entirely Merciful, the Especially Merciful.

1. Alif, Lam, Ra. [This is] a Book which We have revealed to you, [O Muhammad], that you might bring mankind out of darknesses into the light by permission of their Lord - to the path of the Exalted in Might, the Praiseworthy -

2. Allah, to whom belongs whatever is in the heavens and whatever is on the earth. And woe to the disbelievers from a severe punishment

3. The ones who prefer the worldly life over the Hereafter and avert [people] from the way of Allah, seeking to make it (seem) deviant. Those are in extreme error.

4. And We did not send any messenger except [speaking] in the language of his people to state clearly for them, and Allah sends astray [thereby] whom He wills and guides whom He wills. And He is the Exalted in Might, the Wise.

5. And We certainly sent Moses with Our signs, [saying], "Bring out your people from darknesses into the light and remind them of the days of Allah." Indeed in that are signs for everyone patient and grateful.

6. And [recall, O Children of Israel], when Moses said to His people, "Remember the favor of Allah upon you -

14. Ibrahim

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when He saved you from the people of Pharaoh, who were afflicting you with the worst torment and were slaughtering your [newborn] sons and keeping your females alive. And in that was a great trial from your Lord.

7. And [remember] when your Lord proclaimed, 'If you are grateful, I will surely increase you [in favor]; but if you deny, indeed, My punishment is severe.' "

8. And Moses said, "If you should disbelieve, you and whoever is on the earth entirely - indeed, Allah is Free of need and Praiseworthy."

9. Has there not reached you the news of those before you - the people of Noah and 'Aad and Thamud and those after them? No one knows them but Allah. Their messengers brought them clear proofs, but they returned their hands to their mouths and said, "Indeed, we disbelieve in that with which you have been sent, and indeed we are, about that to which you invite us, in disquieting doubt."

10. Their messengers said, "Can there be doubt about Allah, Creator of the heavens and earth? He invites you that He may forgive you of your sins, and He delays your death for a specified term." They said, "You are not but men like us who wish to avert us from what our fathers were worshipping. So bring us a clear authority."

إِذۡ أَنجَىٰكُم مِّنۡ ءَالِ فِرۡعَوۡنَ يَسُومُونَكُمۡ سُوٓءَ ٱلۡعَذَابِ

iz anjaakum min Aali Fir'awna yasoomoo nakum sooo'al 'azaabi

وَيُذَبِّحُونَ أَبۡنَآءَكُمۡ وَيَسۡتَحۡيُونَ نِسَآءَكُمۡۚ وَفِي

wa yuzabbihoona abnaaa'akum wa yastahyoona nisaaa'akum; wa fee

ذَٰلِكُم بَلَآءٞ مِّن رَّبِّكُمۡ عَظِيمٞ ٦ وَإِذۡ تَأَذَّنَ رَبُّكُمۡ

zaalikum balaaa'un mir Rabbikum 'azeem [6] Wa iz ta azzana Rabbukum

لَئِن شَكَرۡتُمۡ لَأَزِيدَنَّكُمۡۖ وَلَئِن كَفَرۡتُمۡ إِنَّ عَذَابِي

la'in shakartum la azeedannakum wa la'in kafartum inna 'azaabee

لَشَدِيدٞ ٧ وَقَالَ مُوسَىٰٓ إِن تَكۡفُرُوٓاْ أَنتُمۡ وَمَن فِي

lashadeed [7] Wa qaala Moosaaa in takfurooo antum wa man fil-

ٱلۡأَرۡضِ جَمِيعٗا فَإِنَّ ٱللَّهَ لَغَنِيٌّ حَمِيدٌ ٨ أَلَمۡ يَأۡتِكُمۡ نَبَؤُاْ

ardi jamee'an fa innal laaha la Ghaniyyun Hameed [8] Alam ya'tikum naba'ul-

ٱلَّذِينَ مِن قَبۡلِكُمۡ قَوۡمِ نُوحٖ وَعَادٖ وَثَمُودَ وَٱلَّذِينَ

lazeena min qablikum qawmi Noohinw wa 'Aadinw wa Samood, wallazeena

مِنۢ بَعۡدِهِمۡ لَا يَعۡلَمُهُمۡ إِلَّا ٱللَّهُۚ جَآءَتۡهُمۡ رُسُلُهُم

mim ba'dihim; laa ya'lamuhum illallaah; jaaa'at hum Rusuluhum

بِٱلۡبَيِّنَٰتِ فَرَدُّوٓاْ أَيۡدِيَهُمۡ فِيٓ أَفۡوَٰهِهِمۡ وَقَالُوٓاْ إِنَّا كَفَرۡنَا

bilbaiyinaati faraddooo aydiyahum feee afwaahihim wa qaalooo innaa kafarnaa

بِمَآ أُرۡسِلۡتُم بِهِۦ وَإِنَّا لَفِي شَكّٖ مِّمَّا تَدۡعُونَنَآ إِلَيۡهِ مُرِيبٖ ٩

bimaaa ursiltum bihee wa innaa lafee shakkim mimmaa tad'oonanaaa ilaihi mureeb [9]

۞قَالَتۡ رُسُلُهُمۡ أَفِي ٱللَّهِ شَكّٞ فَاطِرِ ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِۖ

Qaalat Rusuluhum afillaahi shakkun faatiris samaawaati wal ardi

يَدۡعُوكُمۡ لِيَغۡفِرَ لَكُم مِّن ذُنُوبِكُمۡ وَيُؤَخِّرَكُمۡ إِلَىٰٓ أَجَلٖ

yad'ookum liyaghfira lakum min zunoobikum wa yu'akhirakum ilaaa ajalin-

مُّسَمّٗىۚ قَالُوٓاْ إِنۡ أَنتُمۡ إِلَّا بَشَرٞ مِّثۡلُنَا تُرِيدُونَ أَن تَصُدُّونَا

musammaa; qaaloo in antum illaa basharum mislunaa tureedoona an tasuddoonaa

عَمَّا كَانَ يَعۡبُدُ ءَابَآؤُنَا فَأۡتُونَا بِسُلۡطَٰنٖ مُّبِينٖ ١٠

'ammaa kaana ya'budu aabaaa'unaa fa'toonaa bi sultaanin mubeen [10]

قَالَتْ لَهُمْ رُسُلُهُمْ إِن نَّحْنُ إِلَّا بَشَرٌ مِّثْلُكُمْ وَلَٰكِنَّ ٱللَّهَ

Qaalat lahum Rusuluhum in nahnu illaa basharum mislukum wa laakinnal laaha

يَمُنُّ عَلَىٰ مَن يَشَآءُ مِنْ عِبَادِهِۦ ۖ وَمَا كَانَ لَنَآ أَن نَّأْتِيَكُم

yamunnu 'alaa mai yashaaa'u min 'ibaadihee wa maa kaana lanaaa an na'tiyakum-

بِسُلْطَٰنٍ إِلَّا بِإِذْنِ ٱللَّهِ ۚ وَعَلَى ٱللَّهِ فَلْيَتَوَكَّلِ ٱلْمُؤْمِنُونَ ﴿١١﴾

bisul taanin illaa bi iznil laah; wa 'alal laahi falyatawakkalil mu'minoon [11]

وَمَا لَنَآ أَلَّا نَتَوَكَّلَ عَلَى ٱللَّهِ وَقَدْ هَدَىٰنَا سُبُلَنَا ۚ وَلَنَصْبِرَنَّ

Wa maa lanaa allaa natawakkala 'alal laahi wa qad hadaanaa subulanaa; wa lanasbiranna

عَلَىٰ مَآ ءَاذَيْتُمُونَا ۚ وَعَلَى ٱللَّهِ فَلْيَتَوَكَّلِ ٱلْمُتَوَكِّلُونَ ﴿١٢﴾

'alaa maaa aazaitumoonaa; wa 'alal laahi falyatawakkalil mutawakkiloon [12]

وَقَالَ ٱلَّذِينَ كَفَرُوا۟ لِرُسُلِهِمْ لَنُخْرِجَنَّكُم مِّنْ أَرْضِنَآ

Wa qaalal lazeena kafaroo li Rusulihim lanukhrijanna kum min aardinaaa

أَوْ لَتَعُودُنَّ فِى مِلَّتِنَا ۖ فَأَوْحَىٰٓ إِلَيْهِمْ رَبُّهُمْ لَنُهْلِكَنَّ

aw la ta'oodunna fee millatinaa fa awhaaa ilaihim Rabbuhum lanuhlikannaz-

ٱلظَّٰلِمِينَ ﴿١٣﴾ وَلَنُسْكِنَنَّكُمُ ٱلْأَرْضَ مِنۢ بَعْدِهِمْ ۚ

zaalimeen [13] Wa lanuskinan nakumul arda min ba'dihim;

ذَٰلِكَ لِمَنْ خَافَ مَقَامِى وَخَافَ وَعِيدِ ﴿١٤﴾ وَٱسْتَفْتَحُوا۟

zaalika liman khaafa maqaamee wa khaafa wa'eed [14] Wastaftahoo

وَخَابَ كُلُّ جَبَّارٍ عَنِيدٍ ﴿١٥﴾ مِّن وَرَآئِهِۦ جَهَنَّمُ وَيُسْقَىٰ

wa khaaba kullu jabbaarin 'aneed [15] Minw waraaa'ihee jahannamu wa yusqaa

مِن مَّآءٍ صَدِيدٍ ﴿١٦﴾ يَتَجَرَّعُهُۥ وَلَا يَكَادُ يُسِيغُهُۥ وَيَأْتِيهِ

min maaa'in sadeed [16] Yatajarra'uhoo wa laa yakaadu yuseeghuhoo wa ya'teehil-

ٱلْمَوْتُ مِن كُلِّ مَكَانٍ وَمَا هُوَ بِمَيِّتٍ ۖ وَمِن وَرَآئِهِۦ

mawtu min kulli makaaninw wa maa huwa bimaiyitinw wa minw waraaa'ihee

عَذَابٌ غَلِيظٌ ﴿١٧﴾ مَّثَلُ ٱلَّذِينَ كَفَرُوا۟ بِرَبِّهِمْ ۖ أَعْمَٰلُهُمْ

'azaabun ghaleez [17] Masalul lazeena kafaroo bi Rabbihim; a'maaluhum

كَرَمَادٍ ٱشْتَدَّتْ بِهِ ٱلرِّيحُ فِى يَوْمٍ عَاصِفٍ ۖ لَّا يَقْدِرُونَ

karamaadinish taddat bihir reehu fee yawmin 'aasifin; laa yaqdiroona

مِمَّا كَسَبُوا۟ عَلَىٰ شَىْءٍ ۚ ذَٰلِكَ هُوَ ٱلضَّلَٰلُ ٱلْبَعِيدُ ﴿١٨﴾

mimmaa kasaboo 'alaa shai'; zaalika huwad dalaalul ba'eed [18]



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11. Their messengers said to them, "We are only men like you, but Allah confers favor upon whom He wills of His servants. It has never been for us to bring you evidence except by permission of Allah. And upon Allah let the believers rely.

12. And why should we not rely upon Allah while He has guided us to our [good] ways. And we will surely be patient against whatever harm you should cause us. And upon Allah let those who would rely [indeed] rely."

13. And those who disbelieved said to their messengers, "We will surely drive you out of our land, or you must return to our religion." So their Lord inspired to them, "We will surely destroy the wrongdoers.

14. And We will surely cause you to dwell in the land after them. That is for he who fears My position and fears My threat."

15. And they requested victory from Allah, and disappointed, [therefore], was every obstinate tyrant.

16. Before him is Hell, and he will be given a drink of purulent water.

17. He will gulp it but will hardly [be able to] swallow it. And death will come to him from everywhere, but he is not to die. And before him is a massive punishment.

18. The example of those who disbelieve in their Lord is [that] their deeds are like ashes which the wind blows forcefully on a stormy day; they are unable [to keep] from what they earned a [single] thing. That is what is extreme error.

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19. Have you not seen that Allah created the heavens and the earth in truth? If He wills, He can do away with you and produce a new creation.

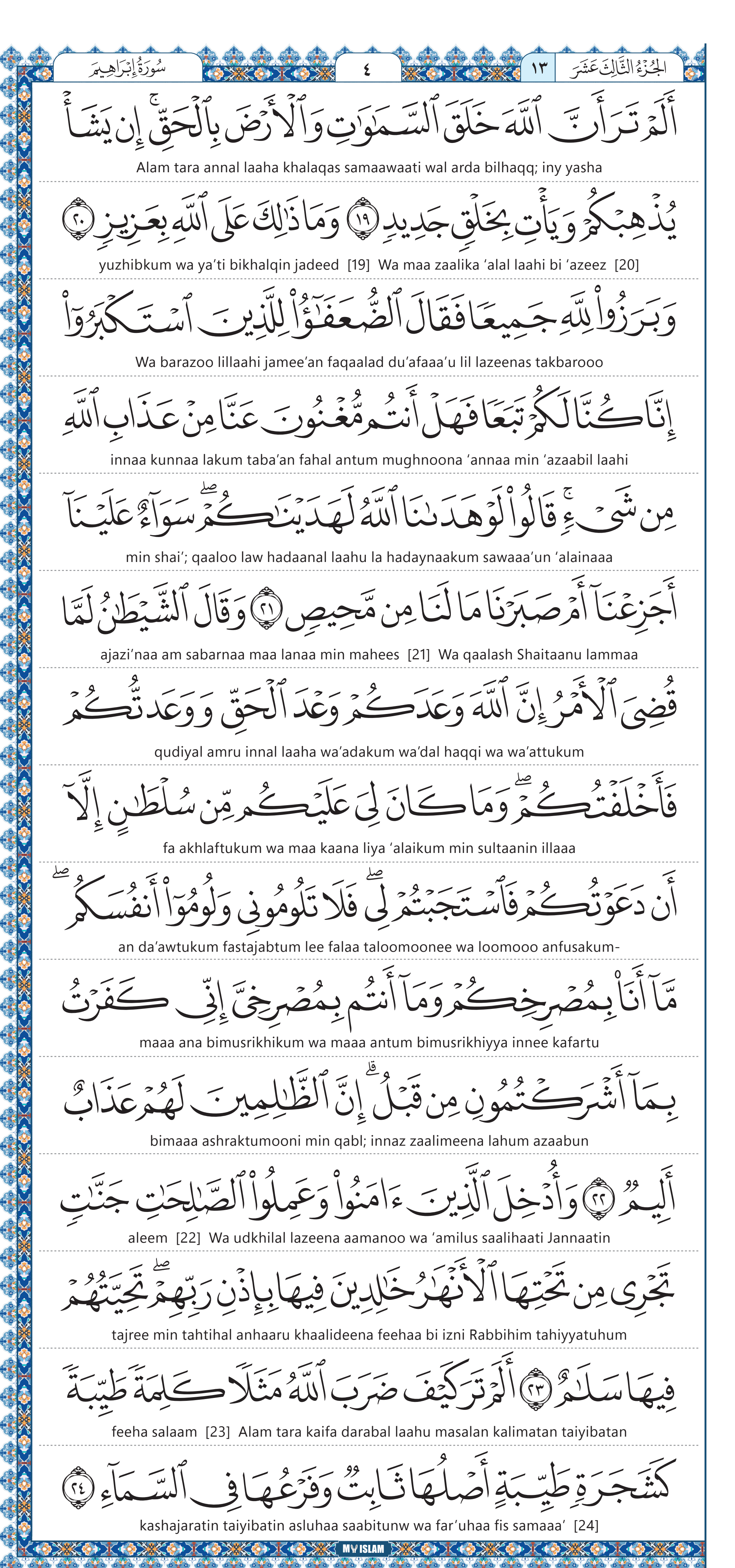
20. And that is not difficult for Allah.

21. And they will come out [for judgement] before Allah all together, and the weak will say to those who were arrogant, "Indeed, we were your followers, so can you avail us anything against the punishment of Allah?" They will say, "If Allah had guided us, we would have guided you. It is all the same for us whether we show intolerance or are patient: there is for us no place of escape."

22. And Satan will say when the matter has been concluded, "Indeed, Allah had promised you the promise of truth. And I promised you, but I betrayed you. But I had no authority over you except that I invited you, and you responded to me. So do not blame me; but blame yourselves. I cannot be called to your aid, nor can you be called to my aid. Indeed, I deny your association of me [with Allah] before. Indeed, for the wrongdoers is a painful punishment."

23. And those who believed and did righteous deeds will be admitted to gardens beneath which rivers flow, abiding eternally therein by permission of their Lord; and their greeting therein will be, "Peace!"

24. Have you not considered how Allah presents an example, [making] a good word like a good tree, whose root is firmly fixed and its branches [high] in the sky?



أَلَمْ تَرَ أَنَّ ٱللَّهَ خَلَقَ ٱلسَّمَٰوَٰتِ وَٱلْأَرْضَ بِٱلْحَقِّ ۚ إِن يَشَأْ

Alam tara annal laaha khalaqas samaawaati wal arda bilhaqq; iny yasha

يُذْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ ﴿١٩﴾ وَمَا ذَٰلِكَ عَلَى ٱللَّهِ بِعَزِيزٍ ﴿٢٠﴾

yuzhibkum wa ya'ti bikhalqin jadeed [19] Wa maa zaalika 'alal laahi bi 'azeez [20]

وَبَرَزُوا۟ لِلَّهِ جَمِيعًا فَقَالَ ٱلضُّعَفَٰٓؤُا۟ لِلَّذِينَ ٱسْتَكْبَرُوٓا۟

Wa barazoo lillaahi jamee'an faqaalad du'afaaa'u lil lazeenas takbarooo

إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنتُم مُّغْنُونَ عَنَّا مِنْ عَذَابِ ٱللَّهِ

innaa kunnaa lakum taba'an fahal antum mughnoona 'annaa min 'azaabil laahi

مِن شَىْءٍ ۚ قَالُوا۟ لَوْ هَدَىٰنَا ٱللَّهُ لَهَدَيْنَٰكُمْ ۖ سَوَآءٌ عَلَيْنَآ

min shai'; qaaloo law hadaanal laahu la hadaynaakum sawaaa'un 'alainaaa

أَجَزِعْنَآ أَمْ صَبَرْنَا مَا لَنَا مِن مَّحِيصٍ ﴿٢١﴾ وَقَالَ ٱلشَّيْطَٰنُ لَمَّا

ajazi'naa am sabarnaa maa lanaa min mahees [21] Wa qaalash Shaitaanu lammaa

قُضِىَ ٱلْأَمْرُ إِنَّ ٱللَّهَ وَعَدَكُمْ وَعْدَ ٱلْحَقِّ وَوَعَدتُّكُمْ

qudiyal amru innal laaha wa'adakum wa'dal haqqi wa wa'attukum

فَأَخْلَفْتُكُمْ ۖ وَمَا كَانَ لِىَ عَلَيْكُم مِّن سُلْطَٰنٍ إِلَّآ

fa akhlaftukum wa maa kaana liya 'alaikum min sultaanin illaaa

أَن دَعَوْتُكُمْ فَٱسْتَجَبْتُمْ لِى ۖ فَلَا تَلُومُونِى وَلُومُوٓا۟ أَنفُسَكُم ۖ

an da'awtukum fastajabtum lee falaa taloomoonee wa loomooo anfusakum-

مَّآ أَنَا۠ بِمُصْرِخِكُمْ وَمَآ أَنتُم بِمُصْرِخِىَّ ۖ إِنِّى كَفَرْتُ

maaa ana bimusrikhikum wa maaa antum bimusrikhiyya innee kafartu

بِمَآ أَشْرَكْتُمُونِ مِن قَبْلُ ۗ إِنَّ ٱلظَّٰلِمِينَ لَهُمْ عَذَابٌ

bimaaa ashraktumooni min qabl; innaz zaalimeena lahum azaabun

أَلِيمٌ ﴿٢٢﴾ وَأُدْخِلَ ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ جَنَّٰتٍ

aleem [22] Wa udkhilal lazeena aamanoo wa 'amilus saalihaati Jannaatin

تَجْرِى مِن تَحْتِهَا ٱلْأَنْهَٰرُ خَٰلِدِينَ فِيهَا بِإِذْنِ رَبِّهِمْ ۖ تَحِيَّتُهُمْ

tajree min tahtihal anhaaru khaalideena feehaa bi izni Rabbihim tahiyyatuhum

فِيهَا سَلَٰمٌ ﴿٢٣﴾ أَلَمْ تَرَ كَيْفَ ضَرَبَ ٱللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً

feeha salaam [23] Alam tara kaifa darabal laahu masalan kalimatan taiyibatan

كَشَجَرَةٍ طَيِّبَةٍ أَصْلُهَا ثَابِتٌ وَفَرْعُهَا فِى ٱلسَّمَآءِ ﴿٢٤﴾

kashajaratin taiyibatin asluhaa saabitunw wa far'uhaa fis samaaa' [24]

تُؤْتِىٓ أُكُلَهَا كُلَّ حِينٍۭ بِإِذْنِ رَبِّهَا ۗ وَيَضْرِبُ ٱللَّهُ ٱلْأَمْثَالَ

Tu'teee ukulahaa kulla heenim bi izni Rabbihaa; wa yadribul laahul amsaala

لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٢٥﴾ وَمَثَلُ كَلِمَةٍ خَبِيثَةٍ

linnaasi la'allahum yatazak karoon [25] Wa masalu kalimatin khabeesatin

كَشَجَرَةٍ خَبِيثَةٍ ٱجْتُثَّتْ مِن فَوْقِ ٱلْأَرْضِ مَا لَهَا مِن

kashajaratin khabee satinij tussat min fawqil ardi maa lahaa min

قَرَارٍ ﴿٢٦﴾ يُثَبِّتُ ٱللَّهُ ٱلَّذِينَ ءَامَنُوا۟ بِٱلْقَوْلِ ٱلثَّابِتِ فِى ٱلْحَيَوٰةِ

qaraar [26] Yusabbitul laahul lazeena aamanoo bilqawlis saabiti fil hayaatid-

ٱلدُّنْيَا وَفِى ٱلْـَٔاخِرَةِ ۖ وَيُضِلُّ ٱللَّهُ ٱلظَّـٰلِمِينَ ۚ وَيَفْعَلُ ٱللَّهُ

dunyaa wa fil Aakhirati wa yudillul laahuz zaalimeen; wa yaf'alul laahu

مَا يَشَآءُ ﴿٢٧﴾ ۞ أَلَمْ تَرَ إِلَى ٱلَّذِينَ بَدَّلُوا۟ نِعْمَتَ ٱللَّهِ كُفْرًا

maa yashaaa' [27] Alam tara ilal lazeena baddaloo ni'matal laahi kufranw-

وَأَحَلُّوا۟ قَوْمَهُمْ دَارَ ٱلْبَوَارِ ﴿٢٨﴾ جَهَنَّمَ يَصْلَوْنَهَا ۖ وَبِئْسَ

wa ahalloo qawmahum daaral bawaar [28] Jahannama yaslawnahaa wa bi'sal-

ٱلْقَرَارُ ﴿٢٩﴾ وَجَعَلُوا۟ لِلَّهِ أَندَادًا لِّيُضِلُّوا۟ عَن سَبِيلِهِۦ ۗ قُلْ

qaraar [29] Wa ja'aloo lillaahi andaadal liyudilloo 'an sabeelih; qul

تَمَتَّعُوا۟ فَإِنَّ مَصِيرَكُمْ إِلَى ٱلنَّارِ ﴿٣٠﴾ قُل لِّعِبَادِىَ ٱلَّذِينَ

tamatta'oo fa innaa maseerakum ilan Naar [30] Qul li'ibaadiyal lazeena

ءَامَنُوا۟ يُقِيمُوا۟ ٱلصَّلَوٰةَ وَيُنفِقُوا۟ مِمَّا رَزَقْنَـٰهُمْ سِرًّا وَعَلَانِيَةً

aamanoo yuqeemus Salaata wa yunfiqoo mimmaa razaqnaahum sirranw wa 'alaaniyatam-

مِّن قَبْلِ أَن يَأْتِىَ يَوْمٌ لَّا بَيْعٌ فِيهِ وَلَا خِلَـٰلٌ ﴿٣١﴾ ٱللَّهُ ٱلَّذِى

min qabli any yaatiya Yawmul laa bai'un feehi wa laa khilaal [31] Allaahul lazee

خَلَقَ ٱلسَّمَـٰوَٰتِ وَٱلْأَرْضَ وَأَنزَلَ مِنَ ٱلسَّمَآءِ مَآءً فَأَخْرَجَ

khalaqas samaawaati wal arda wa anzala minas samaaa'i maaa'an faakhraja

بِهِۦ مِنَ ٱلثَّمَرَٰتِ رِزْقًا لَّكُمْ ۖ وَسَخَّرَ لَكُمُ ٱلْفُلْكَ لِتَجْرِىَ

bihee minas samaraati rizqal lakum wa sakhkhara lakumul fulka litajriya

فِى ٱلْبَحْرِ بِأَمْرِهِۦ ۖ وَسَخَّرَ لَكُمُ ٱلْأَنْهَـٰرَ ﴿٣٢﴾ وَسَخَّرَ لَكُمُ

fil bahri bi amrihee wa sakhkhara lakumul anhaar [32] Wa sakhkhara lakumush-

ٱلشَّمْسَ وَٱلْقَمَرَ دَآئِبَيْنِ ۖ وَسَخَّرَ لَكُمُ ٱلَّيْلَ وَٱلنَّهَارَ ﴿٣٣﴾

shamsa walqamara daaa'ibaini wa sakhkhara lakumul laila wannahaar [33]



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25. It produces its fruit all the time, by permission of its Lord. And Allah presents examples for the people that perhaps they will be reminded.

26. And the example of a bad word is like a bad tree, uprooted from the surface of the earth, not having any stability.

27. Allah keeps firm those who believe, with the firm word, in worldly life and in the Hereafter. And Allah sends astray the wrongdoers. And Allah does what He wills.

28. Have you not considered those who exchanged the favor of Allah for disbelief and settled their people [in] the home of ruin?

29. [It is] Hell, which they will [enter to] burn, and wretched is the settlement.

30. And they have attributed to Allah equals to mislead [people] from His way. Say, "Enjoy yourselves, for indeed, your destination is the Fire."

31. [O Muhammad], tell My servants who have believed to establish prayer and spend from what We have provided them, secretly and publicly, before a Day comes in which there will be no exchange, nor any friendships.

32. It is Allah who created the heavens and the earth and sent down rain from the sky and produced thereby some fruits as provision for you and subjected for you the ships to sail through the sea by His command and subjected for you the rivers.

33. And He subjected for you the sun and the moon, continuous [in orbit], and subjected for you the night and the day.

14. Ibrahim


Sahih International Translation

34. And He gave you from all you asked of Him. And if you should count the favor of Allah, you could not enumerate them. Indeed, mankind is [generally] most unjust and ungrateful.

35. And [mention, O Muhammad], when Abraham said, "My Lord, make this city [Makkah] secure and keep me and my sons away from worshipping idols.

36. My Lord, indeed they have led astray many among the people. So whoever follows me - then he is of me; and whoever disobeys me - indeed, You are [yet] Forgiving and Merciful.

37. Our Lord, I have settled some of my descendants in an uncultivated valley near Your sacred House, our Lord, that they may establish prayer. So make hearts among the people incline toward them and provide for them from the fruits that they might be grateful.

38. Our Lord, indeed You know what we conceal and what we declare, and nothing is hidden from Allah on the earth or in the heaven.

39. Praise to Allah, who has granted to me in old age Ishmael and Isaac. Indeed, my Lord is the Hearer of supplication.

40. My Lord, make me an establisher of prayer, and [many] from my descendants. Our Lord, and accept my supplication.

41. Our Lord, forgive me and my parents and the believers the Day the account is established."

42. And never think that Allah is unaware of what the wrongdoers do. He only delays them for a Day when eyes will stare [in horror].

وَءَاتَىٰكُم مِّن كُلِّ مَا سَأَلۡتُمُوهُۚ وَإِن تَعُدُّواْ نِعۡمَتَ ٱللَّهِ

Wa aataakum min kulli maa sa altumooh; wa in ta'uddoo ni'matal laahi

لَا تُحۡصُوهَآۗ إِنَّ ٱلۡإِنسَٰنَ لَظَلُومٞ كَفَّارٞ ٣٤ وَإِذۡ قَالَ إِبۡرَٰهِيمُ

laa tuhsoohaa; innal insaana lazaloo mun kaffaar [34] Wa iz qaala Ibraaheemu

رَبِّ ٱجۡعَلۡ هَٰذَا ٱلۡبَلَدَ ءَامِنٗا وَٱجۡنُبۡنِي وَبَنِيَّ أَن نَّعۡبُدَ

Rabbij 'al haazal balada aaminanw wajnubnee wa baniyya an na'budal-

ٱلۡأَصۡنَامَ ٣٥ رَبِّ إِنَّهُنَّ أَضۡلَلۡنَ كَثِيرٗا مِّنَ ٱلنَّاسِۖ فَمَن

asnaam [35] Rabbi innahunna adlalna kaseeram minan naasi faman

تَبِعَنِي فَإِنَّهُۥ مِنِّيۖ وَمَنۡ عَصَانِي فَإِنَّكَ غَفُورٞ رَّحِيمٞ ٣٦ رَّبَّنَآ

tabi'anee fa innahoo minnee wa man 'asaanee fa innaka Ghafoorur Raheem [36] Rabbanaaa

إِنِّيٓ أَسۡكَنتُ مِن ذُرِّيَّتِي بِوَادٍ غَيۡرِ ذِي زَرۡعٍ عِندَ بَيۡتِكَ

inneee askantu min zurriyyatee biwaadin ghairi zee zar'in 'inda Baitikal-

ٱلۡمُحَرَّمِ رَبَّنَا لِيُقِيمُواْ ٱلصَّلَوٰةَ فَٱجۡعَلۡ أَفۡـِٔدَةٗ مِّنَ ٱلنَّاسِ

Muharrami Rabbanaa liyuqeemus Salaata faj'al af'idatam minan naasi

تَهۡوِيٓ إِلَيۡهِمۡ وَٱرۡزُقۡهُم مِّنَ ٱلثَّمَرَٰتِ لَعَلَّهُمۡ يَشۡكُرُونَ ٣٧

tahweee ilaihim warzuqhum minas samaraati la'allahum yashkuroon [37]

رَبَّنَآ إِنَّكَ تَعۡلَمُ مَا نُخۡفِي وَمَا نُعۡلِنُۗ وَمَا يَخۡفَىٰ عَلَى ٱللَّهِ

Rabbanaaa innaka ta'lamu maa nukhfee wa maa nu'lin; wa maa yakhfaa 'alal laahi

مِن شَيۡءٖ فِي ٱلۡأَرۡضِ وَلَا فِي ٱلسَّمَآءِ ٣٨ ٱلۡحَمۡدُ لِلَّهِ ٱلَّذِي

min shai'in fil ardi wa laa fis samaaa' [38] Alhamdu lillaahil lazee wahaba

وَهَبَ لِي عَلَى ٱلۡكِبَرِ إِسۡمَٰعِيلَ وَإِسۡحَٰقَۚ إِنَّ رَبِّي لَسَمِيعُ

lee 'alal kibari Ismaa'eela wa Ishaaq; inna Rabbee lasamee'ud-

ٱلدُّعَآءِ ٣٩ رَبِّ ٱجۡعَلۡنِي مُقِيمَ ٱلصَّلَوٰةِ وَمِن ذُرِّيَّتِيۚ رَبَّنَا

du'aaa [39] Rabbij 'alnee muqeemas Salaati wa min zurriyyatee Rabbanaa

وَتَقَبَّلۡ دُعَآءِ ٤٠ رَبَّنَا ٱغۡفِرۡ لِي وَلِوَٰلِدَيَّ وَلِلۡمُؤۡمِنِينَ

wa taqabbal du'aaa' [40] Rabbanagh fir lee wa liwaalidaiya wa lilmu'mineena

يَوۡمَ يَقُومُ ٱلۡحِسَابُ ٤١ وَلَا تَحۡسَبَنَّ ٱللَّهَ غَٰفِلًا عَمَّا يَعۡمَلُ

Yawma yaqoomul hisaab [41] Wa laa tahsabannal laaha ghaafilan 'ammaa ya'maluz-

ٱلظَّٰلِمُونَۚ إِنَّمَا يُؤَخِّرُهُمۡ لِيَوۡمٖ تَشۡخَصُ فِيهِ ٱلۡأَبۡصَٰرُ ٤٢

zaalimoon; innamaa yu'akh khiruhum li Yawmin tashkhasu feehil absaar [42]

مُهۡطِعِينَ مُقۡنِعِي رُءُوسِهِمۡ لَا يَرۡتَدُّ إِلَيۡهِمۡ طَرۡفُهُمۡۖ

Muhti'eena muqni'ee ru'oosihim laa yartaddu ilaihim tarfuhum

وَأَفۡـِٔدَتُهُمۡ هَوَآءٞ ٤٣ وَأَنذِرِ ٱلنَّاسَ يَوۡمَ يَأۡتِيهِمُ ٱلۡعَذَابُ

wa af'idatuhum hawaaa' [43] Wa anzirin naasa Yawma yaateehimul 'azaabu

فَيَقُولُ ٱلَّذِينَ ظَلَمُواْ رَبَّنَآ أَخِّرۡنَآ إِلَىٰٓ أَجَلٖ قَرِيبٖ نُّجِبۡ

fa yaqoolul lazeena zalamoo Rabbanaaa akhkhirnaaa ilaaa ajalin qareebin nujib

دَعۡوَتَكَ وَنَتَّبِعِ ٱلرُّسُلَۗ أَوَلَمۡ تَكُونُوٓاْ أَقۡسَمۡتُم مِّن قَبۡلُ

da'wataka wa nattabi 'ir Rusul; awalam takoonooo aqsamtum min qablu

مَا لَكُم مِّن زَوَالٖ ٤٤ وَسَكَنتُمۡ فِي مَسَٰكِنِ ٱلَّذِينَ ظَلَمُوٓاْ

maa lakum min zawaal [44] Wa sakantum fee masaakinil lazeena zalamooo

أَنفُسَهُمۡ وَتَبَيَّنَ لَكُمۡ كَيۡفَ فَعَلۡنَا بِهِمۡ وَضَرَبۡنَا لَكُمُ

anfusahum wa tabaiyana lakum kaifa fa'alnaa bihim wa darabnaa lakumul-

ٱلۡأَمۡثَالَ ٤٥ وَقَدۡ مَكَرُواْ مَكۡرَهُمۡ وَعِندَ ٱللَّهِ مَكۡرُهُمۡ

amsaal [45] Wa qad makaroo makrahum wa 'indal laahi makruhum

وَإِن كَانَ مَكۡرُهُمۡ لِتَزُولَ مِنۡهُ ٱلۡجِبَالُ ٤٦ فَلَا

wa in kaana makruhum litazoola minhul jibaal [46] Falaa

تَحۡسَبَنَّ ٱللَّهَ مُخۡلِفَ وَعۡدِهِۦ رُسُلَهُۥٓۚ إِنَّ ٱللَّهَ عَزِيزٞ

tahsabannal laaha mukhlifa wa'dihee Rusulah; innal laaha 'azeezun

ذُو ٱنتِقَامٖ ٤٧ يَوۡمَ تُبَدَّلُ ٱلۡأَرۡضُ غَيۡرَ ٱلۡأَرۡضِ وَٱلسَّمَٰوَٰتُۖ

zuntiqaam [47] Yawma tubaddalul ardu ghairal ardi wassamaawaatu

وَبَرَزُواْ لِلَّهِ ٱلۡوَٰحِدِ ٱلۡقَهَّارِ ٤٨ وَتَرَى ٱلۡمُجۡرِمِينَ يَوۡمَئِذٖ

wa barazoo lillaahil Waahidil Qahhaar [48] Wa taral mujrimeena Yawma 'izim-

مُّقَرَّنِينَ فِي ٱلۡأَصۡفَادِ ٤٩ سَرَابِيلُهُم مِّن قَطِرَانٖ وَتَغۡشَىٰ

muqarraneena filasfaad [49] Saraabeeluhum min qatiraaninw wa taghshaa

وُجُوهَهُمُ ٱلنَّارُ ٥٠ لِيَجۡزِيَ ٱللَّهُ كُلَّ نَفۡسٖ مَّا كَسَبَتۡۚ

wujoohahumun Naar [50] Liyajziyal laahu kulla nafsim maa kasabat;

إِنَّ ٱللَّهَ سَرِيعُ ٱلۡحِسَابِ ٥١ هَٰذَا بَلَٰغٞ لِّلنَّاسِ وَلِيُنذَرُواْ بِهِۦ

innal laaha saree'ul hisaab [51] Haaza balaaghul linnaasi wa liyunzaroo bihee

وَلِيَعۡلَمُوٓاْ أَنَّمَا هُوَ إِلَٰهٞ وَٰحِدٞ وَلِيَذَّكَّرَ أُوْلُواْ ٱلۡأَلۡبَٰبِ ٥٢

wa liya'lamooo annamaa Huwa Illaahunw Waahidunw wa liyaz zakkara ulul albaab [52]



14. Ibrahim

Sahih International Translation

43. Racing ahead, their heads raised up, their glance does not come back to them, and their hearts are void.

44. And, [O Muhammad], warn the people of a Day when the punishment will come to them and those who did wrong will say, "Our Lord, delay us for a short term; we will answer Your call and follow the messengers." [But it will be said], "Had you not sworn, before, that for you there would be no cessation?

45. And you lived among the dwellings of those who wronged themselves, and it had become clear to you how We dealt with them. And We presented for you [many] examples."

46. And they had planned their plan, but with Allah is [recorded] their plan, even if their plan had been [sufficient] to do away with the mountains.

47. So never think that Allah will fail in His promise to His messengers. Indeed, Allah is Exalted in Might and Owner of Retribution.

48. [It will be] on the Day the earth will be replaced by another earth, and the heavens [as well], and all creatures will come out before Allah, the One, the Prevailing.

49. And you will see the criminals that Day bound together in shackles,

50. Their garments of liquid pitch and their faces covered by the Fire.

51. So that Allah will recompense every soul for what it earned. Indeed, Allah is swift in account.

52. This [Qur'an] is notification for the people that they may be warned thereby and that they may know that He is but one God and that those of understanding will be reminded.